**REGISTRATION FORM**

**OCM 26th Annual Food and Agriculture Conference**

**And Membership Meeting**

***“Expanding Regional Agricultural Infrastructure”***

**May 1 and 2, 2024**

**Golden Nugget Biloxi, 151 Beach Boulevard, Biloxi, MS**

**Call for Reservations - 800-777-7568, Group Code S240335 – OCM Block (Rate $80-$100++)**

**Special rate held until April 9, 2024**

**Or make your reservation on the OCM website: competitivemarkets.com**

NAME (S): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Circle one that applies to you**

**for your Name Badge:** **Feeder, Investor, Market, Processor, Producer, Other**

COMPANY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**EARLY REGISTRATION DISCOUNT: $75.00 Registration fee prior to April 1st.**

 **REGISTRATION**

\_\_\_\_\_\_\_ Number attending OCM Conference @ $100.00 = $\_\_\_\_\_\_

**Wednesday May 1-2, REGISTRATION - 7:30 AM**

 **Meeting starts at 8:00 AM**

\_\_\_\_\_\_\_Number attending 2024 LUNCH @ $25.00 $\_\_\_\_\_\_\_

**Wednesday, May 1 – 12:00 Noon (Buffet)**

 \_\_\_\_\_\_\_Number attending 2024 RECEPTION/BANQUET @ $55.00 = $\_\_\_\_\_\_\_

 **Wednesday May 1, Reception 5:00 PM, Banquet 6:00 (Buffet)**

**Banquet Speaker 7:00 PM**

 **TOTAL Registration & Meals = $\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_Attending Membership Meeting, Thursday, May 2 – 1:30 PM**

**Make check payable to OCM,**

**P. O. Box 6486,**

**Lincoln, NE 68506**